MANDATORY DISCLOSURE

Permanent Institute Id	1-5386841
Current Application Number	1-3327038050
Application Number of 2020-2021	1-7007269422
AICTE File No.	F.No.South –West/1-7007269422/2020/EOA

Institute Details

Description	Details provided by Institute
Name of the Institution	VIMAL JYOTHI INSTITUTE OF MANAGEMENT & RESEARCH
Address	CHEMPERI P.O., KANNUR - 670632, KERALA STATE
Town/Village	KANNUR
State/UT	Kerala
District	KANNUR
Pin	670632
AICTE Region	South-West
STD code	0460
Land Phone number	2213900
Cell Number	9400512240
FAX Number	2213513
Email	office@vjim.ac.in
Alternate Email	administrator@vjim.ac.in
Website	www.vjim.ac.in
Institute Type	Unaided - Private
Women Only Institute	No
Minority Institute	Yes
Type Of Minority	Religious
Name of the Minority	CHRISTIAN
PAN	AAATM9385Q
Primary Bank Account number	24273030000015
Bank Name	CANARA BANK
IFSC Number	CNRB0014250
Any Unaided Course(In case of Government Aided	No

Name of the Parent organization	MESHAR DIOCESAN EDUCATIONAL TRUST
Address	ARCHBISHOP'S HOUSE, P.B.No.70
Town/Village	THALASSERY
State/UT	KERALA
District	KANNUR
Pin Code	670101
Website	www.archdioceseoftellicherry.org
Type of the organization	TRUST

Details about Contact Person

Title	Mr.
First Name	SUBIN
Last Name	GEORGE
Address (Plot No, Street etc.)	VIMAL JYOTHI INSTITUTE OF MANAGEMENT & RESEARCH
Town/Village	CHEMPERI
State/UT	KERALA
District	KANNUR
Pin Code	670632
Designation	ADMINISTRATOR
STD Code	0460
Land Phone Number	2213900
Cell Number	94400467741
FAX Number	2213513
Email	office@vjim.ac.in

Land Details

Location	Rural
North Eastern States	No
Number of pieces of Land	NA
Max distance in farthest pieces	NA
Latitude and Longitude	Latitude - 12, 5, 51 Longitude - 75, 33, 53
Total area in acres	2.62
Land registered with	SUB REGISTRAR OFFICE, THALASSERY
Land registration date	12/11/2001
Land Use Certificate issued by	Additional Tahsildar, Taliparamba
Land Use Certificate date	12/03/2010
Land ownership details	Registered Sale Deed
Mortgage details(if any)	No
Purpose of mortgage	No

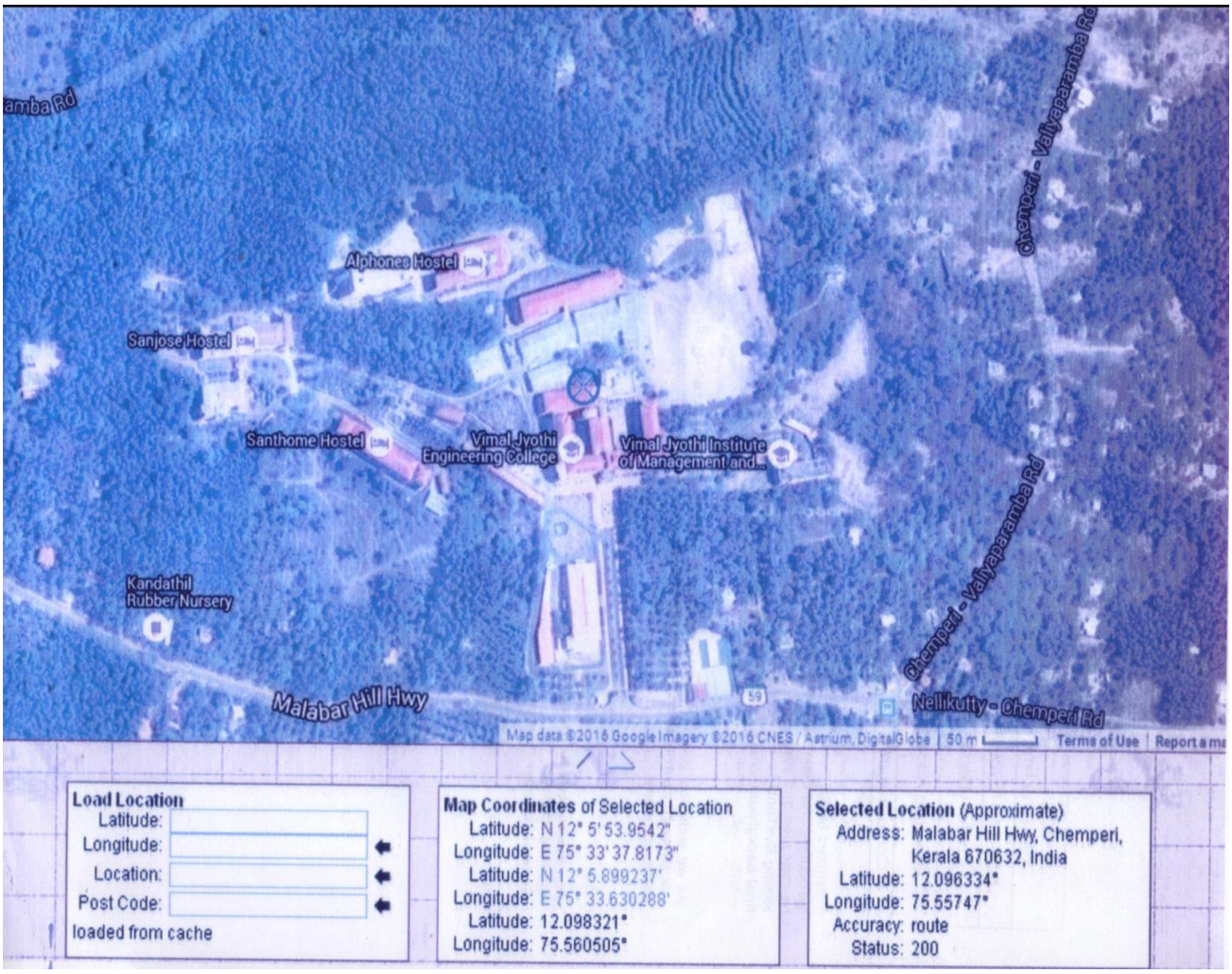
Building Details

Building status	Available
Total built up area planned (Sq.mts)	2515
Total built up area ready (Sq.mts)	2515
Total Instructional area (carpet area) ready in (Sq.mts)	826
Total Administrative area (carpet area) ready in (Sq.mts)	426
Total Amenities area (carpet area) ready in (Sq.mts)	503
Activities in the building other than AICTE approved courses(if any)	NO

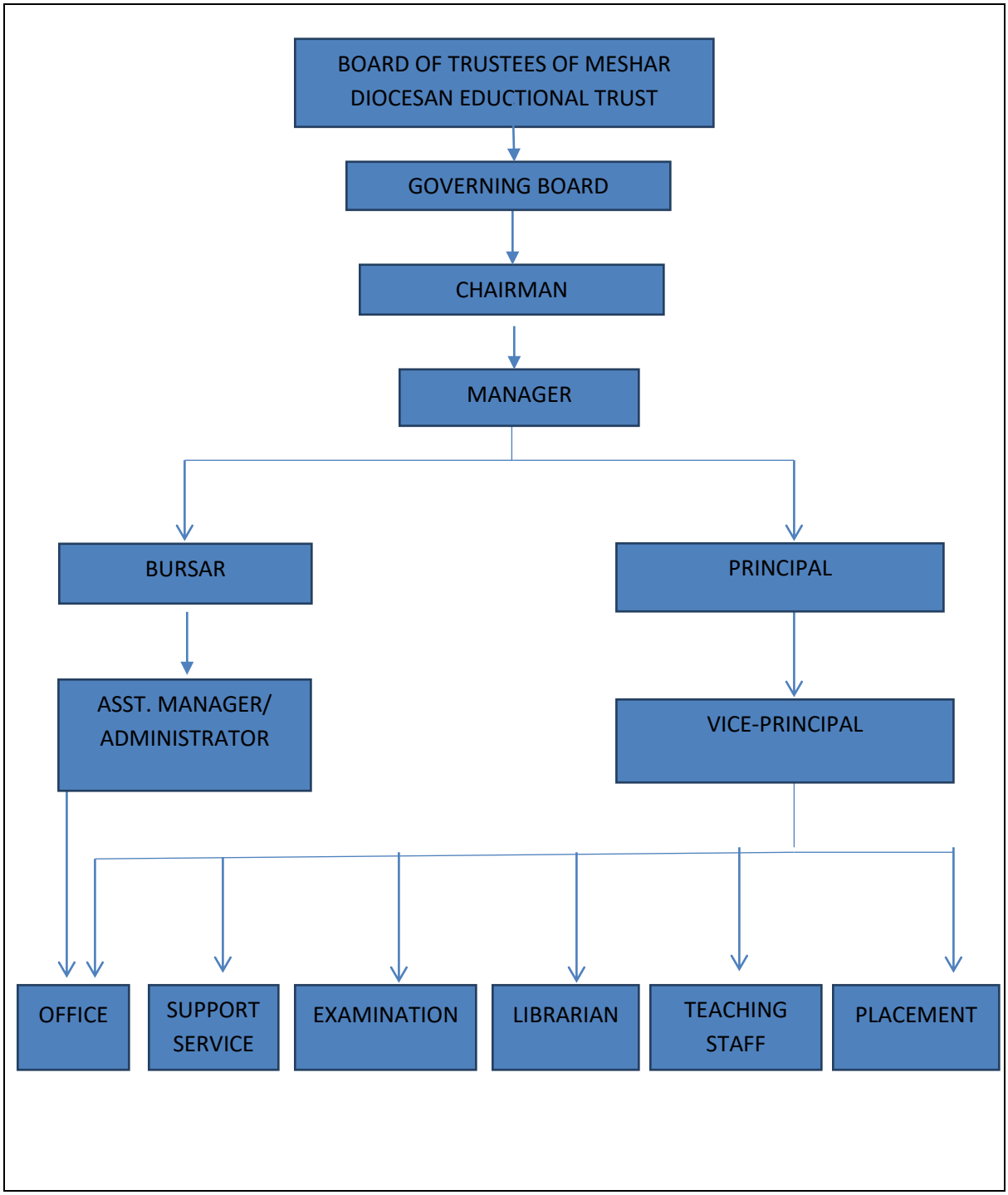
Name of Principal / Director

Name	Dr. Thomas Michael				
Design ation	Principal	Qualification & Experience	Highest Degree	Specialization	Total Experience
			Ph. D	Marketing	21
STD Code	0460	Phone No. (O) 2213900	Fax No.	2213513	
STD Code	0485	Phone No. (R)	Fax No.	--	
E-Mail	principal@vjim.ac.in	Mobile No.	09443441979		

Location Map of the College



Organizational Chart



Programme and Course

Sl. No.	Programme	Level	Course	Shift	FT/PT	Started	Intake	Course
1	Management	POST GRADUATE	MBA	1st Shift	FT	2010	60	2 Years

Faculty

Sr. No.	1	2	3	4	5	6	7
Faculty ID	1-447742485	1-447742481	1-4713426207	1-3392462084	1- 2187335534	1-2948886744	1-7427390339
Programme	MANAGEMENT	MANAGEMENT	MANAGEMENT	MANAGEMENT	MANAGEMENT	MANAGEMENT	MANAGEMENT
Course	BUSINES S ADMINIS TRATION	BUSINESS ADMINISTR ATION	MASTER IN BUSINESS ADMINISTRATIO N(GENE RAL MANAGEMENT)	BUSIN ESS ADMINI STRAT ION	BUSIN ESS ADMINI STRATI ON	BUSINESS ADMINISTRA TION	BUSINESS ADMINIST RATION
Faculty Type	PG	PG	PG	PG	PG	PG	PG
FT/PT	FT	FT	FT	FT	FT	FT	FT
First Name	GENIMON	DR.ANOOP	REESHMA	RESHMI	DONA	SONY	JITHIN
Surname	JOSEPH	SCARIA	V V	THOMAS	JAMES	VARGHESE	K V
Exact Designation	ASSOCIATE PROFESSOR	ASSOCIATE PROFESSOR	ASST PROFESSOR	ASST PROFESSOR	ASST PROFESSOR	ASST PROFESSOR	ASST PROFESSOR
Date of Joining the Institution	15/07/2010	05/07/2010	17/12/2018	14/02/2017	03/12/2013	19/06/2019	20/11/2019
Appointment Type	Regular/Approved	Regular/Approved	Regular	Regular	Regular	Regular	Contract
Doctorate	No	Yes	No	No	No	No	No
Master's Degree	MBA	MBA	MBA	MBA FINANCE	MBA	MBA	MBA
Bachelor 's Degree	BA	BCOM	BBM	BCOM FINANCE	BBM	BA	B.Tech
Other Qualifications	NET,PGDHRM	PH.D					
Aadhar Card	904508766728	484234732574	868256298423	996939099212	210569 903451	641396020259	
PAN Card	AISPJ4136G	BYXPS0859R	ATDPR4403L	AKLPT3341C	BBO PJ50 73L	ARDPV0587B	AYAPJ9249A
Total Gross Salary for the Last Financial Year	564660	596881	25000	308130	389880	28054	25000
Pay Scale	VIth Pay Scale	VIth Pay Scale	VIth Pay Scale	VIth Pay Scale	VIth Pay Scale	VIth Pay Scale	Consolidated

Library Books

Programme (1)	Titles (2)	Volumes(3)	International Journals (4)	National Journals (5)	Number of e-Book Titles (6)	Number of e-Book Volumes (7)
Management	1120	5663	12	10	3500	3500

Library Facilities

Working Hrs. (1)	E journal Subscription (2)	Annual Budget (in Rs)(3)	Area in Sqm(4)	Library Management Software(5)	Bar Code or RF Tab book handling (6)	Reprographic Facility(7)	Reading Room Capacity (Number of Students)(8)
8.30 AM TO 4.00 PM	Sage	87160	100.25	Yes	Yes	Y	40

Anti-Ragging Related Details Provided by the Institute

Constitution of Anti-Ragging Committee	Yes
Constitution of Anti-Ragging Squad	Yes
Affidavit obtained from all Students	Yes
Appointment of Counselors	Yes
Affidavit obtained from parents of all the students	Yes
Affidavit obtained from students staying in Hostel	Yes
Affidavit obtained from parents of students staying in Hostel	Yes

Renewable Energy Installation Details/Conservation of Energy

Total land available (in Sq. mts.)	132478 sq.mts.
No. of buildings with roof tops	4
Annual electricity consumption (No. of units) during financial year 2019-20	400308 units.
Renewable Energy, if any, used at present	Yes
Renewable Energy Type(solar/Wind/Tidal/etc)	Solar
Land available for placing solar photovoltaic panels (in sq. mts.)	2023 sq.mts.
Total approximate roof- top area available for placing solar photovoltaic panel (in sq.mts.)	2100
Electricity Bill-Average rate per unit paid during financial year 2019-20	7.20 / unit.
Whether a policy has been adopted to use only LED lamps ?	No
Remarks	

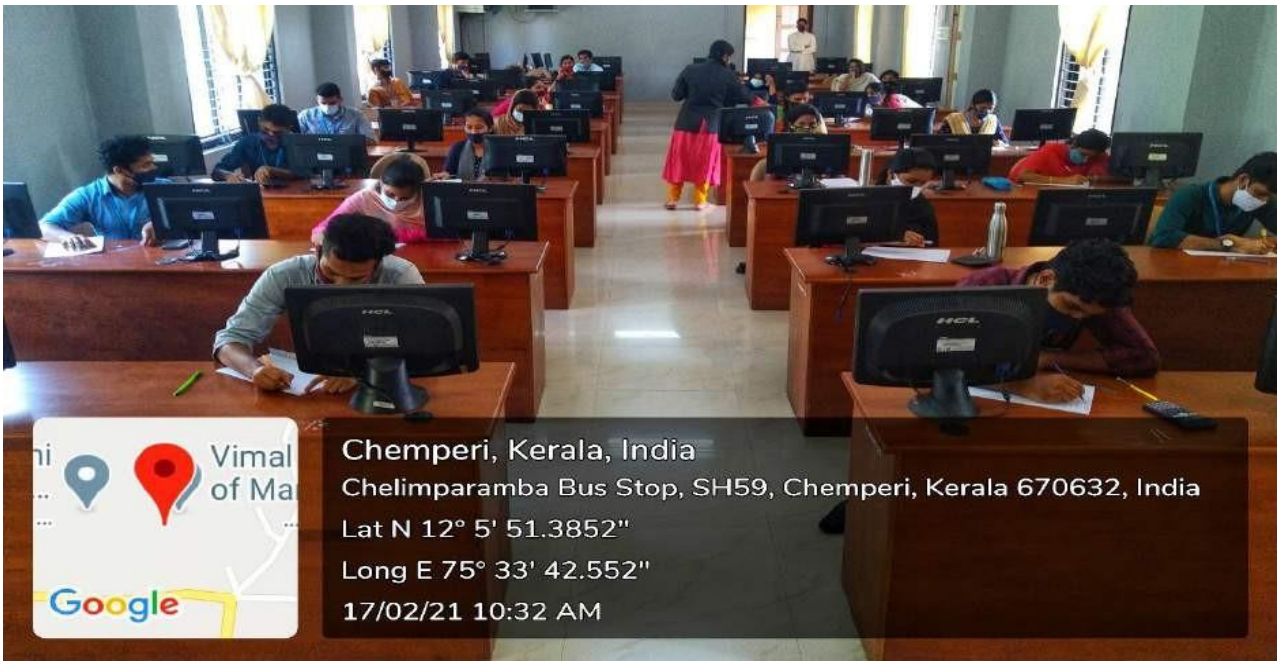
Other Facilities

Potable Water Supply:	**Yes**
Backup Electric Supply:	**Yes**
Barrier free Environment:	**Yes**
Institution Web Site:	**Yes**
General Insurance:	**Yes**
All Weather Approach(Motorized Road):	**Yes**
CCTV Security:	**Yes**
Insurance for Students:	**Yes**
Post & Banking/ATM:	**Yes**
Projectors in Classrooms:	**Yes**
Medical & Counseling:	**Yes**
Staff Quarters:	**Yes**
Public Announcement System:	**Yes**
Group Insurance for Employees:	**Yes**
Electrical Grid Power Supply Connection:	**Yes**
Telephone	**Yes**
Safety Provisions:	**Yes**
Rain Water Harvesting:	**Yes**
LMS	**Yes**
Transport Facility:	**Yes**
First Aid:	**Yes**
Sewage Disposal System:	**Yes**
Appointment of Student Counselor:	**Yes**
Sports Facilities:	**Yes**
Innovation Cell- VJ Consultancy and Research Services	**Yes**
Establishment of Committee For SC/ST:	**Yes**
Vehicle Parking:	**Yes**
Establishment of Anti Ragging Committee:	**Yes**
Auditorium:	**Yes**
Implementation of Teacher Training Policy:	**Yes**
Internal Quality Assurance Cell:	**Yes**
Implementing Food Safety and Standard Act, 2006 in the Institution:	**Yes**
Applied for Membership of National Digital Library:	**Yes**
Group Accident Policy to be provided for the Employees:	**Yes**
Establishment of Online Grievance Redressal Mechanism:	**Yes**
General Notice Board and Departmental Notice Boards:	**Yes**
Provision to watch MOOCS Courses through Swayam:	**Yes**
Implementation of the Schemes Announced by Government of India:	**Yes**
Establishment of Internal Complaint Committee (ICC) Committee:	**Yes**
Implementation of mandatory Internship Policy for Students:	**Yes**
Installation of Grid Connected Solar Rooftops/Power Systems:	**Yes**
Compliance of the National Academic Depository(NAD) as per MHRD Directives:	**Yes**
Digital Payment for all Financial Transactions as per MHRD Directives:	**Yes**
Whether the Institution has Implemented Safety and Security measures in the Campus?	**Yes**
In the Class Rooms available, at least ONE shall be a Smart Class Room per Department:	**Yes**
Whether your Institution has introduced online Aadhar linked Biometric Attendance for regular faculty members?:	**Yes**
Efforts to encourage Final Year Students to UGC NET examination:	**Yes**
Implementation of Student Induction Programme:	**Yes**
Waste Management and environment improvement measures to ensure a sustainable Green Campus:	**Yes**
Plastic Free Campus:	**Yes**
Residential Sensitization Camp- Gramadarshan	**Yes**
Management Skill Developments through - Karmanta	**Yes**
Rural Entrepreneurship Development Cell	**Yes**

INFRASTRUCTURAL INFORMATION (PHOTOS)

- CLASS ROOM/TUTORIAL ROOM FACILITIES

- **COMPUTER CENTRE FACILITIES**



- **LIBRARY FACILITIES**

- **AUDITORIUM**

SEMINAR HALLS / AMPHI

- **CAFETERIA**

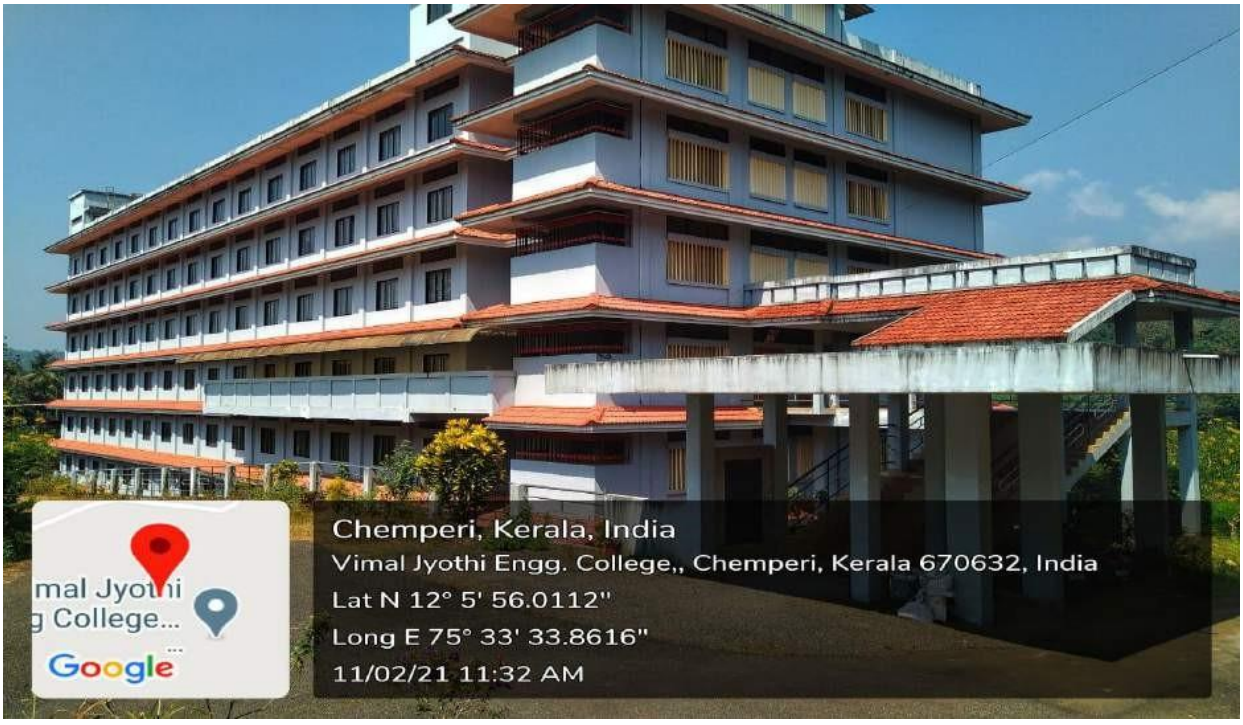
- **INDOOR SPORTS FACILITIES**

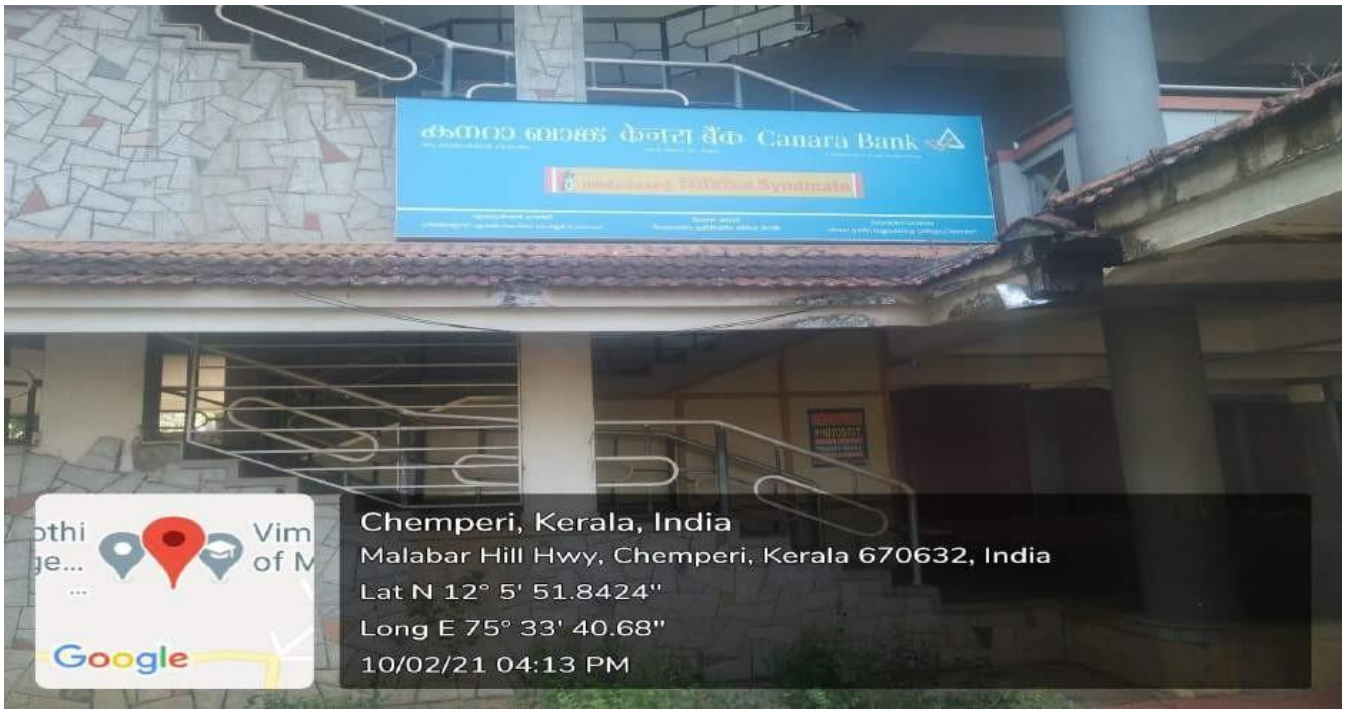
- **GYMNASIUM FACILITIES**

COLLEGE STORE

HOSTEL FACILITIES

- BOYS & GIRLS HOSTEL



COLLEGE BUS

- **BANK**